

**NOTICE OF MEETING  
BOARD OF DIRECTORS OF THE  
CEDAR HILL COMMUNITY DEVELOPMENT CORPORATION  
GOVERNMENT CENTER  
285 UPTOWN BLVD, 4<sup>TH</sup> FLOOR CONFERENCE ROOM  
THURSDAY, APRIL 27, 2017  
6:00 P.M.  
AGENDA**

- I. Call the meeting to order.
- II. Citizen's forum.
- III. Approve regular CDC minutes of February 16, 2017.
- IV. Receive Financial Report on Budget FY 2016/2017.
- V. Review and consider awarding a bid for audio visual improvements at the Alan E. Sims Recreation Center.
- VI. Update on Bond Committee.
- VII. Update on current projects.
- VIII. Budget Development Calendar for FYE 2018.
- IX. Adjourn.

I certify that copies of the above notice of meeting were posted in accordance with the Texas Open Meetings Act on Friday, April 21, 2017.

  
\_\_\_\_\_  
Katie Cenicola, Executive Secretary

This facility is wheelchair accessible. Handicapped parking spaces are available. Requests for sign interpretive services must be made 48 hours ahead of meeting. To make arrangements, call 291-5100 ext. 1010 or (TDD) 1-800-RELAY TX (1-800-735-2989).

**"PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY"**

**"CONFORME A LA SECCIÓN 30.07, DEL CÓDIGO PENAL (ENTRADA SIN AUTORIZACIÓN POR TITULAR DE LICENCIA CON UNA PISTOLA VISIBLE), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411 DEL CÓDIGO DE GOBIERNO (LEY DE LICENCIAS DE PISTOLAS), NO PUEDE ENTRAR EN ESTA PROPIEDAD CON UNA PISTOLA VISIBLE "**

MAYOR, ROB FRANKE • MAYOR PRO TEM, STEPHEN MASON • DANIEL C. HAYDIN, JR. • CHRIS PARVIN •  
JAMI MCCAIN • CLIFFORD R. SHAW • WALLACE SWAYZE • CITY MANAGER, GREG PORTER