



**Cedar Hill Public Improvement District #2 at Waterford Oaks
BOARD OF DIRECTORS MEETING**

Monday, April 10, 2023, 7:00 p.m.

Grady Lamb Police Building

601 E Belt Line Rd, Cedar Hill, TX

RED POLO SHIRT

1. Call the Board of Directors Meeting to Order

2. Introduction of meeting attendee

The Consent Agenda includes everyday items that may be acted upon by a single vote. Any Board member may remove items from the Consent Agenda for separate discussion and consideration.

3. Approval of Minutes (March 13, 2023)

4. Treasurer's Report Carolyn Moody (General February 2023)

5. Citizens Forum

All Residents have up to 2 minutes to address the board on any concerns, comments, and ideas on agenda items

6. Landscape and Decoration: Leonard Howza and Roland Fuller

Crime Watch: Clodette Turner, Pam Williams, Bertha Walker

Capital Improvement: Jerry Reed, Donna Patterson, James Durham

Monitoring: Roland Fuller, Jimmie Champion

Bulk Signs: Roland Fuller, Annie Jones, Kim Crawford-Anderson,

Lueretha Jones-Slack, Clodette Turner

Outreach: Anthony Moore Sr., Vendetta Mitchell, Curtis Sanders

1. Discuss up-coming Meeting at The Pond

Traffic Safety Pam Williams Yvette Sanders

7. Property Manager Report: Tom Armstrong

8. Board Update / Approval

9. Adjourn:

Leonard E. Howza

President - Cedar Hill Public Improvement District # 2

214-949-7888

Email: lhowza@hotmail.com

Website: <http://www.cedarhilltx.com/wopid>

I certify that copies of the above notice of meeting were posted at Cedar Hill Government Center, 285 Uptown Cedar Hill, Texas, on April 5, 2023, at 5:00 p.m.

Jeanette Cosme

Neighborhood Services Coordinator

"PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), IS PROHIBITED FROM CARRYING A HANDGUN INTO THE ROOM OR ROOMS IN WHICH ANY MEETING OF THE CITY COUNCIL OR ANY OTHER CITY BOARD OR COMMISSION THAT IS SUBJECT TO CHAPTER 551, TEXAS GOVERNMENT CODE (OPEN MEETINGS ACT) IS MEETING"

"DE CONFORMIDAD CON LA SECCIÓN 30.07, CÓDIGO PENAL (TRASPASO POR EL TITULAR DE LA LICENCIA CON UN ARMA DE MANO ABIERTA LLEVADA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO GUBERNAMENTAL (LEY DE LICENCIA DE ARMAS DE MANO), ESTÁ PROHIBIDO LLEVAR UNA HABITACIÓN EN LA MANO CUALQUIER REUNIÓN DEL CONSEJO DE LA CIUDAD O CUALQUIER OTRA JUNTA O COMISIÓN DE LA CIUDAD QUE ESTÉ SUJETO AL CAPÍTULO 551, CÓDIGO DE GOBIERNO DE TEXAS (LEY DE REUNIONES ABIERTAS) "