



Cedar Hill Public Improvement District #2 at Waterford Oaks

BOARD OF DIRECTORS MEETING

Monday, February 12, 2024, 7:00 p.m.

Grady Lamb Police Building

601 E Belt Line Rd, Cedar Hill, TX

LONG SLEEVE -BLUE BUSINESS SHIRT

AGENDA

1. Call the Board of Directors Meeting to Order

2. Introduction of meeting attendee

The Consent Agenda includes everyday items that may be acted upon by a single vote. Any Board member may remove items from the Consent Agenda for separate discussion and consideration.

3. Approval of Minutes (November 13, 2023)

4. Treasurer's Report Carolyn Moody (General December 2023)

5. Citizens Forum

All Residents have up to 2 minutes to address the board on any concerns, comments, and ideas on agenda items

6. **Landscape and Decoration:** Leonard Howza and Roland Fuller

Crime Watch: Clodette Turner, Pam Williams, Bertha Walker, Carolyn Moody

Capital Improvement: Jerry Reed, Donna Patterson, James Durham, Tia Pettis

Monitoring: Roland Fuller, Jimmie Champion, Vicki Champion

Bulk Signs: Roland Fuller, Annie Jones, Kim Crawford-Anderson, Lueretha Jones-Slack, Clodette Tuner, Jimmy Portor, Anthony Moore Sr.

Outreach: Anthony Moore Sr., Vendetta Mitchell, Curtis Sanders, Tiffanie Plummer, Doris Smith

Traffic Safety: Pam Williams, Yvette Sanders. Jimmy Portor, Steve Bryant, Howard Williams, Kim Crawford-Anderson, Curtis Sanders

7. Property Manager Report: Tom Armstrong

8. Board Update / Discussion/Approval

9. Adjourn: Leonard E. Howza

President - Cedar Hill Public Improvement District # 2

214-949-7888 Email: lhowza@hotmail.com Website: <http://www.cedarhilltx.com/wopid>



I certify that copies of the above notice of meeting were posted at Cedar Hill Government Center, 285 Uptown, Cedar Hill, Texas, on February 6, 2023, at 5:00 p.m.

Jeanette Cosme

Jeanette Cosme, Neighborhood Services Coordinator

"PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), IS PROHIBITED FROM CARRYING A HANDGUN INTO THE ROOM OR ROOMS IN WHICH ANY MEETING OF THE CITY COUNCIL OR ANY OTHER CITY BOARD OR COMMISSION THAT IS SUBJECT TO CHAPTER 551, TEXAS GOVERNMENT CODE (OPEN MEETINGS ACT) IS MEETING"

"DE CONFORMIDAD CON LA SECCIÓN 30.07, CÓDIGO PENAL (TRASPASO POR EL TITULAR DE LA LICENCIA CON UN ARMA DE MANO ABIERTA LLEVADA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO GUBERNAMENTAL (LEY DE LICENCIA DE ARMAS DE MANO), ESTÁ PROHIBIDO LLEVAR UNA HABITACIÓN EN LA MANO CUALQUIER REUNIÓN DEL CONSEJO DE LA CIUDAD O CUALQUIER OTRA JUNTA O COMISIÓN DE LA CIUDAD QUE ESTÉ SUJETO AL CAPÍTULO 551, CÓDIGO DE GOBIERNO DE TEXAS (LEY DE REUNIONES ABIERTAS) "

This facility is wheelchair accessible. Handicapped parking spaces are available. Requests for sign interpretive services must be made 48 hours ahead of meeting. To make arrangements, call 291-5103 or (TDD) 1-800- RELAY TX (1-800-735-2989).

