



Waterford Oaks Public Improvement District #2
BOARD OF DIRECTORS REGULAR MEETING
AGENDA Monday, March 11, 2024, 7:00 p.m.
Grady Lamb Police Building,
601 E Belt Line Rd, Cedar Hill, TX 75104
WEAR BLACK POLO SHIRT

- I.** Call the Board of Directors Meeting to Order
- II.** Citizens Forum *Residents have up to 3 minutes to address the board. The board cannot act on any matter not listed on the agenda. Public comments may also be submitted online at [cedarhilltx.com/public comment](https://cedarhilltx.com/public-comment).*
- III.** Approval of Minutes for the February 12, 2024, regular meeting
- IV.** Treasurer's Report for January 2024: Carolyn Moody
- V.** Discuss and vote on the 2024 Christmas lighting contract.
- VI.** Provide updates on the following:
 - a. Landscape and Decoration: Leonard Howza and Roland Fuller
 - b. Crime Watch: Clodette Turner, Pam Williams, Bertha Walker, Carolyn Moody
 - c. Capital Improvement: Jerry Reed, Donna Patterson, James Durham, Tia Pettis
 - d. Trash Monitoring: Roland Fuller, Jimmie Champion, Vicki Champion
 - e. Bulk Signs: Roland Fuller, Annie Jones, Kim Crawford-Anderson, Lueretha Jones-Slack, Clodette Turner, Jimmy Portor, Anthony Moore Sr.
 - f. Outreach: Anthony Moore Sr., Vendetta Mitchell, Curtis Sanders, Tiffanie Plummer, Doris Smith
 - g. Traffic Safety: Pam Williams, Yvette Sanders, Jimmy Portor, Steve Bryant, Howard Williams, Kim Crawford-Anderson, Curtis Sanders, Kim Williams
- VII.** Property Manager Report: Tom Armstrong.
- VIII.** Adjourn



Leonard E. Howza, President 214-949-7888 Email: lhowza@hotmail.com

Website: <http://www.cedarhilltx.com/wopid>

I certify that copies of the meeting notice above were posted at Cedar Hill Government Center, 285 Uptown Boulevard, Cedar Hill, Texas, on March 5, 2024, at 5:00 p.m.

Jeanette Cosme

Neighborhood Services Coordinator

"PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), IS PROHIBITED FROM CARRYING A HANDGUN INTO THE ROOM OR ROOMS IN WHICH ANY MEETING OF THE CITY COUNCIL OR ANY OTHER CITY BOARD OR COMMISSION THAT IS SUBJECT TO CHAPTER 551, TEXAS GOVERNMENT CODE (OPEN MEETINGS ACT) IS MEETING"

"DE CONFORMIDAD CON LA SECCIÓN 30.07, CÓDIGO PENAL (TRASPASO POR EL TITULAR DE LA LICENCIA CON UN ARMA DE MANO ABIERTA LLEVADA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO GUBERNAMENTAL (LEY DE LICENCIA DE ARMAS DE MANO), ESTÁ PROHIBIDO LLEVAR UNA HABITACIÓN EN LA MANO CUALQUIER REUNIÓN DEL CONSEJO DE LA CIUDAD O CUALQUIER OTRA JUNTA O COMISIÓN DE LA CIUDAD QUE ESTÉ SUJETO AL CAPÍTULO 551, CÓDIGO DE GOBIERNO DE TEXAS (LEY DE REUNIONES ABIERTAS)"

This facility is wheelchair accessible. If you plan to attend this public meeting and you have a disability that requires special arrangements, please call 972-291-5100 Ext. 1011 or (TDD) 1-800-RELAY TX (1-800-735-2989) at least 48 hours in advance. Reasonable accommodations will be made to assist your needs.

